# INTERNATIONAL CENTRE • TORONTO

MEMBER BOOTH CONTRACT

Setup: September 9 | Show Days: September 10 & 11

# 2024 NATIONAL CONVENTION | SEPTEMBER 9 -11, 2024

Company Name	PPP	PPPC #		
Show Contact Name	Show Contact Email	Show Contact Cellphone		
Yes No				
I consent to receive email communications from author	ized third party service providers (GES, Showtech, Interna	ational Centre, etc.) concerning the 2024 National Convention.		
	BOOTH SPACE AND CAL ontracts received by July 1, 2024 will be assigned by p			
BOOK NOW!	FIRST BOOTH	ADDITIONAL BOOTHS		
	\$2,600 each	\$1,850 each		
Optional Booth Configuration Guide	1st Booth at \$2,600 X \$ *Additional Booth(s) at \$1,850 X \$ TOTAL (A) \$			
• Corner: Open to an aisle on two sides	OPTIONAL CONFIGURATION: WRITE 1 IN ALL THAT APPLY Calculate Optional Configuration charges based upon Total (A) (above)  Corner: +5 % \$ Island: +10 % \$			
• Island: Open on all 4 aisles; 4 booths minimum				
Carpet Span:     Links booths facing each other	Hanging Sign: +10 % \$			
• Extended Height: From 8' to 20' maximum	SUBTOTAL (A+B) \$			
<ul> <li>Hanging Sign:</li> <li>Only for Islands or Aisle Spans</li> </ul>	13% HST \$ TOTAL \$			
COSTS ARE BASED: TOTAL (A)	Non-Refundable Deposit: 50% of Total with signed contract \$ Balance owing \$			
Booth location preference		Final balance owing: August 1, 2024 \$ OR -		
Near:	Chack this	box if you prefer to pay in full upon submitting this form		
Away :	Check this box it you prefet to pay in fact apon submitting this form			

# **2023 National Convention Member Booth Contract**

### PAYMENT CONDITIONS AND CANCELLATION POLICY

#### **BOOTH INCLUDES:**

- 10' x 10' booth space
- Drapes
- Black carpet
- Drayage
- First booth cleaning

Booth carpet, other than what is included, must be ordered and paid for by the exhibitor.

#### **CANCELLATION POLICY:**

- Deposit is NON-REFUNDABLE
- No refunds after June 30, 2024

DEPOSIT: 50% of Total with signed contract (Non-Refundable)

Check this box if you prefer to pay in full upon submitting this form.

Send completed contract to:

Fax: 1.877.947.9767 or Email: katrina@pppc.ca

### **PAYMENT INFORMATION**

	VISA	MASTERCARD	AMEX	
			/	
Credit card #		CVV	Expiry Date	
			x	
Name on card			Signature	

#### Noto:

Signing this contract authorizes PPPC to charge the above credit card for booth space.

I/we understand that this application becomes a binding contract when accepted and signed.

I/we agree to abide by the rules and regulations published in the Events section of www.pppc.ca/show-rules

For more information, please contact Katrina Derksen, PPPC Event Manager at katrina@pppc.ca